

 $\mathcal{O}_{\mathcal{A}}$  –  $\mathcal{A}$   $\mathcal{A}$  –  $\mathcal{A}$  4 –  $\mathcal{O}^{3}$  OR CONTINUED EXAMINATION (RCE) Address to:

Commissioner for Patents

**Box RCE** 

Washington, DC. 20231

RCE/2800 #18/RCE # 3/3/3

Application Number	09/753,397
Filing Date	January 3, 2001
First Named Inventor	Yushi JINNO
Examiner Name	Eckert II, George C.
Attorney Docket Number	2933SE-62-DIV

This is a Neguestrial Continued Examination (NCE) under 37 C.F.N. §1.114 of the above-identified application.					
1.	Su	<u>bmiss</u>	ission required under 37 C.F.R. § 1.114		
	a.	[x]	Previously submitted:		
		i.	Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on December 23, 2002 (Any		
			unentered amendment(s) referred to above will be entered).		
		ii.	Consider the arguments in the Appeal Brief or Reply Brief previously filed on		
		iii.	Other \( \frac{1}{2} \)		
	b.	[x]	Consider the arguments in the Appeal Brief or Reply Brief previously filed on		
		i.	Amendment/Reply 9 2 1		
		ુii.	Affidavit(s)/Declaration(s)		
		iii.	Information Disclosure statement (IDS)		
		iv.	() Other Request for Extension of Time		
2.	Mis	scella	laneous		
	a.	0	Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.193(c) for a period		
			of months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required).		
	b.	0	Other		
3.	<u>Fee</u>	es			
	a.	a. [x] The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit			
			Account No. 19-1970.		
		i.	RCE fee required under 37 C.F.R. § 1.17(e)		
		ii.	[] Extension of time fee (37 C.F.R. §§ 1.136 and 1.17)		
		iii	Other		
	b.	[x]	Checks in the amount of \$750.00 and \$410.00 are enclosed		
	C.	0	ayment by credit card (Form PTO-2038 enclosed).		
		u	"EXPRESS MAIL" MAILING LABEL NUMBER: EL923668631US		
RF	SPF	CTF	.LY SUBMITTED, DATE OF DEPOSIT: February 21, 2003		
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SHERIDAN ROSS P.C.

Bradley M. Knapper

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I HEREBY CERTIFY THAT THIS PAPER OR FEE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE "EXPRESS MAIL POST OFFICE TO ADDRESSEE" SERVICE UNDER 37 CFR 1.10 ON THE DATE INDICATED ABOVE AND IS ADDRESSED TO THE ASSISTANT COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

TYPED OR PRINTED NAME: